

**April 20, 2015 AGENDA**

Pledge of Allegiance  
Call Meeting To Order at 7:00 P.M.  
Roll Call  
Citizen's Comments - limited to 3-4 minutes per individual  
PUBLIC HEARING USDA GRANT/FUNDING FOR POLICE VEHICLE

**Amendments to and Approval of Agenda**

**Consent Agenda:** *All matters listed under the Consent Agenda, are considered routine by the council and will be enacted by one motion. There will be no separate discussion of these items. If discussion of an item is required it will be removed from the Consent Agenda and considered separately.*

B.	Approval of Minutes:	Council Meeting April 6, 2015
C.	Fire Board Minutes	March 19, 2015
	L DFA	April 8, 2015
	D DA	April 7, 2015

**Unfinished Business**

- 2015/2016 Budget Worksheet (Delivered)
- South Oak St/Water and Sewer Project
- Resolution to Adopt the 2015 Master Land Use Plan

**New Business**

- D. Water/Sewer Adjustment for 317 W. Third St.

**City Treasures Report**

- E. Vendor's List 4.15.15
- F. Summary of all Funds
- G. Monthly Report

**City Manager**

- H. Monthly Report
- I. FYI

**Police Department Report**

- J. Monthly Report
- Annual Report 2014/2015 (Slideshow)

**Department of Public Works**

- K. Monthly Report

**Water/Wastewater**

- L. Monthly Report

**City Attorney Report**

**ADJOURNMENT**